



Georgia Continuing Logger Education (CLE)  
*Provider Application Form*

**Activity/Event Title:** \_\_\_\_\_  
*(please limit to 60 characters or less)*

**Start Date:** \_\_\_\_\_

**End Date** (if multi-day event): \_\_\_\_\_

**Location** (City, State): \_\_\_\_\_

**PROGRAM TAKES PLACE:**

- One Time  
 On Demand (*webinar, etc.*)  
 Multiple Times (*please attach list of dates*)

**Primary Event Organizer:** \_\_\_\_\_  
*(i.e. institution, university, agency, chapter, state society)*

**Primary Contact:** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Email** \_\_\_\_\_

**ADVERTISING (Choose One):**

- Use event contact listed above** for advertisements in GA-MTH communications.
- Use alternate/additional event contact information**  
If point of contact for event questions and/or registration is different from event 'Primary Contact' listed above, please specify alternate name, phone, email, event website, etc. below:  
\_\_\_\_\_  
\_\_\_\_\_
- Private Event:** Check if you prefer that your event NOT be publicized.

**AGENDA: Please attach a complete agenda with *all* of the following items**

- ▶ date(s) of the events
- ▶ speaker(s)' names and titles
- ▶ presentation start/end time(s)
- ▶ presentation title and *brief* description or indication of content to be covered
- ▶ for field trips—travel time & time at each location/stop

**PLEASE RETURN YOUR APPLICATION VIA EMAIL TO [cookfc@uga.edu](mailto:cookfc@uga.edu)**

**Questions? Contact us at 706-542-7691**



Harley Langdale Jr.  
Center for Forest Business  
UNIVERSITY OF GEORGIA